D.A.V. PUBLIC SCHOOL, THANE

Date: 11.08.2023 Ref: DAV/Thane/2023-2024/Cir 61

2nd CBSE EXPRESSION SERIES for the Session 2023-24

The 2nd Expression Series for the academic session 2023-24 will be organized by CBSE on the theme 'G-20: India's Vision for a harmonious World'. The topics for each category is given as under:

Class Category	Medium	Торіс	
Primary (Class 3 to 5)	Paragraph (150 words) / Painting	 One earth one family- Save earth My last visit to a tourist place in India with my family. 	
Middle (Class 6 to 8)	Essay (400 words)/ Painting/ Poem	 Tourism in India: a growing global attraction. Digitalisation in daily life 	
Secondary (Class 9 to 10)	Essay (700 words) / Painting / Poem	 Strategies to promote cleaner, greener and a bluer future. The impact of globalization on world economy 	
Senior Secondary (Class 11 to 12)	Essay (1000 words) / Painting / Poem	 India's road map to renewable energy Measures to promote self- sufficiency of food production in India. 	

For participation in Expression Series activities, i.e. Essays/ Paragraphs/ Paintings/Poems etc.,

- Please use format given at Annexure I.
- Paintings / Essays can be written in Hindi or English.
- Each participant will get an online certificate of participation at the registered e-mail ID after the successful submission of entry on CBSE Expression Series App.
- 10 best entries of each category will be selected by each CBSE Regions for selection of winners at National Level.
- 10 best entries at the Regional Level (160 entries from 16 ROs) and 03 best entries at the National Level will be given an online certificate of merit by the Board.
- The Certificate will be mailed to the registered e-mail ID of the school.

• LAST DATE TO SUBMIT ENTRIES (Soft Copy/PDF) TO THE RESPECTIVE CLASS TEACHERS: 24.08.2023.

Regards

Simmi Juneja Principal

ANNEXURE 1

CBSE Expression Series Submission Form

Fill all details. All fields are mandat	tory:			
Name of Participant:Cl	ass:G	ender: M/F/Other		
Differently Abled: Yes/No (tick one)				
Name of the School with complete ad	ldress:			
Name of City/Village:	_State:			
Contact Number of participant/parent	(whichever is appl	icable):	Contact No. of	
SchoolEmail address of participant (whichever is applicable):				
Write Here:				

(Please attach additional sheets, if required. But all sheets must have the details as above, failing which the sheet will not be evaluated)